

**“HAPPINESS IS NOT SOMETHING READY MADE,IT COMES FROM YOUR OWN ACTION.”**

**-Dalai Lama**

**PUSH YOURSELF BECAUSE NO ONE ELSE WILL DO IT FOR YOU**

**UNLEASH YOUR ARTISTIC SKILLS**

**SOPHIA GIRLS' SCHOOL**

**UNFURLS**

**COMPETITION-POSTER MAKING**

**SUB JUNIORS-I**

**CLASSES I-III**

- **Road Safety:It starts with You**
- **Save Water:Every Drop Counts**

**JUNIORS**

**VI-VIII**

- **Promoting Swadeshi (Make in India)**
- **रक्तदान:किसी के जीवन की मुस्कान**

**SUB JUNIORS-II**

**CLASSES IV-V**

- **Happiness within Nature**
- **Kindness:A Gift Everyone can Afford**

**SENIORS**

**IX-XII**

- **Communal Harmony:Fuel for a Nation**
- **अंगदान:जीवन का सबसे सार्थक काम**

**COMPETITION-COLLAGES MAKING**

**JUNIORS**

**VI-VIII**

- **Clean India:Disease free India**
- **Religious Harmony:Towards a Happier and a Peaceful World**

**SENIORS**

**IX-XII**

- **Promoting Biodegradable Products (Say no to polythene)**
- **Female Foeticide (Save the Girl Child)**

# RULES AND REGULATIONS

1. White sheet of A3/A4 size.
2. No restriction on use of any colour medium.
3. The **Poster/Collage** must not include unethical words/slogans which may hurt any body's sentiments.
4. The **Poster/Collage** must not represent any particular individual, organization or brand name and must not depict any religious theme.
5. The **Poster/Collage** should exhibit the individual effort of a child.
6. No text (including theme or title, name of participant, name of school etc.) should be written on the front side of the **Poster/Collage**.

## CRITERIA OF JUDGEMENT

1. Relevance to the theme
  2. Neatness in the presentation
  3. Originality of the Collage/Poster
  4. Quality of artistic composition and overall design
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- ✓ Register yourself by May 14, 2020 on [collageandpostermakingcontext@gmail.com](mailto:collageandpostermakingcontext@gmail.com)
  - ✓ To register kindly download the Pro forma from the school website.
  - ✓ Only two entries per category from one school.
  - ✓ Poster/Collage should be sent latest by May 20, 2020 in the following format:-
    - a. Name - \_\_\_\_\_
    - b. Class (category) - \_\_\_\_\_
    - c. School's Name - \_\_\_\_\_
    - d. Attached file in jpg or jpeg format
  - ✓ Kindly send your registration and queries on the above mentioned email id.
  - ✓ Results will be declared on May 30, 2020.